

# UNOFFICIAL COPY



Loan Number: 2006889618

Doc#: 0331814097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 05:44 PM Pg: 1 of 2

0  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Sanford A Angelos  
Julia D Hertzler  
Unit 1203 South  
Chicago, IL 606102247

Prepared by: Christopher Blust

Bank of America  
475 CrossPoint Pkwy, Getzville NY 14068  
**Release of Mortgage by Corporation**


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Sanford A Angelos and Julia D Hertzler, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/25/1993 and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/02/1993 of records, Auditor's File No./Document No. 93509535 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A  
Property Address: 1221 N Dearborn Pky Unit, Chicago, IL 60610, PIN: 17042240471059

Together with all the appurtenances and privileges thereunto belonging or appertaining.

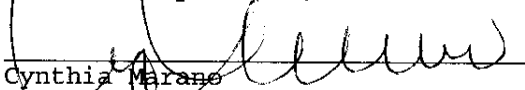
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 08/21/2003.

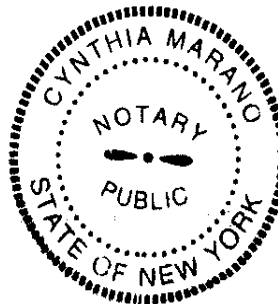
Bank of America, N.A.

By:   
Mary E. Battaglia, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 08/21/2003 by Mary E. Battaglia, Senior Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Cynthia Marano  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: November 09, 2006



  
S. 2/25/05

# UNOFFICIAL COPY

## Exhibit A

Bank of America Loan Number: 2006889618

UNIT NUMBER 1203-S IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

93509535

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 251691/7 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 55, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

00000000

Property of Cook County Clerk's Office