

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
DEBBIE K TOKIMOTO
1834 RIDGE #119
EVANSTON, IL 60201

Doc#: **0331815052**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 09:43 AM Pg: 1 of 2

Loan No. **600351394 DBB**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **1834 RIDGE #119, EVANSTON**
Permanent Tax No.: **11131110261064**

from the lien of a certain mortgage made and executed by **DEBBIE K TOKIMOTO**, to **WOODFIELD PLANNING CORPORATION** on **June 28, 2002**, and recorded in Document No. **0020761893**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 4, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

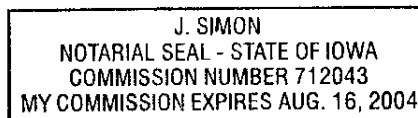
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-08-26



(Notary's Seal)

MIN: 100037506003513943 MERS Telephone: 1-888-679-6377

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Loan No. 600351394

EXHIBIT A

UNIT 119 AND PARKING UNIT P-26 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 AS DOCUMENT 00365644, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 11-18-111-026-1019 11-18-111-026-1064

Property of Cook County Clerk's Office

