

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ROGER D PHILLIPS
635 S NEWBURY PLACE
ARLINGTON HEIGHTS, IL 60005



Doc#: **0331815079**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 09:43 AM Pg: 1 of 2

Loan No. **600372681**

Prepared by: **A. Ball**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **635 S NEWBURY PLACE, ARLINGTON HEIGHTS**
Permanent Tax No.: **03324010350000**

from the lien of a certain mortgage made and executed by **ROGER D PHILLIPS AND COLLEEN T PHILLIPS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **August 15, 2002**, and recorded in Document No. **0020936184**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 4, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

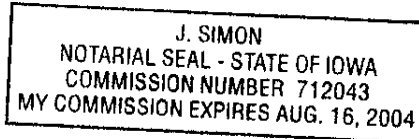
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2020, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-08-25



MIN: 100037506003726818 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten initials: SJ, PL, MW

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EXHIBIT A

LOT 649 EXCEPT THE SOUTH 15 FEET THEREOF AND LOT 650 IN SCARSDALE, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-32-401-035

Property of Cook County Clerk's Office