

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
HOWARD R PERINO
1130 WEST POLK STREET
CHICAGO, IL 60607



Doc#: 0331815093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 09:43 AM Pg: 1 of 2

Loan No. 357309591 *ML*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS)
COUNTY OF COOK)

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **903 SOUTH BISHOP STREET, CHICAGO**
Permanent Tax No.: **903 SOUTH BISHOP STREET**

from the lien of a certain mortgage made and executed by **HOWARD R. PERINO ADN BARBARA B. PERINO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, PRISM MORTGAGE COMPANY**) on **February 8, 2002**, and recorded in Document No. **0020209397**, Book **2046**, Page **0083**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 4, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Prism
Mortgage Company)

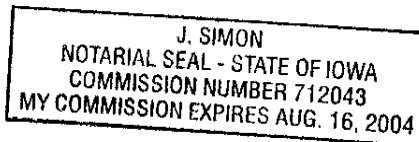
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48901-2026

STATE OF IOWA
County of Black Hawk

On **September 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-08-25



MIN: 100058900000848150

MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

LOT 83 EXCEPT THE WEST 2 FEET OF SAID LOT IN H.N. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

