

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 0331815039  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 09:33 AM Pg: 1 of 2

L#:17836401



The undersigned certifies that it is the present owner of a mortgage made by **STANISLAW BARCZUK & ILONA BARCZUK** to **RESIDENTIAL MORTGAGE INC** bearing the date 02/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 991520 Page \_\_\_\_\_ as Document Number 99152038. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6416 W 28TH PL BERWYN, IL 60402  
PIN# 16-30-414-023

dated 08/28/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/28/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| HSLRL BK 28248 ME

**BATCH**

1 of 10

SV  
P2  
SN  
M.Y  
NOTE

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EXHIBIT 'A'

17836401

THE EST 30 FEET OF THE WEST 90 FEET OF LOT 51 IN HERBERT N  
ROSE'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER  
OF SECTION 30 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE SOTH 800.5 FEET THEREOF) IN  
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office