UNOFFICIAL COPY

Recording Requested by / Return To: GEORGE C URBANSKI 290 Hawthorn Lane, HOFFMAN ESTATES, IL 60195



Doc#: 0331815233

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/14/2003 03:44 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SYATZERLAND FINANCIAL LTD Original Mortgagor: GEORGE C UNBANSKI, YVONNE D URBANSKI

Recorded in Cook County, Illinuis, or 14/25/03 as Instrument # 0311511130

Tax ID: 07-15-205-018-0000

Date of mortgage: 03/14/03 Amount of mort Jage: \$119800.00 Address: 290 Hawthorn Lane Hoffman Estates, II 60195

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/02/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 09/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0021789565 P.I.F.: 08/15/03

FINAL RECON.IL 90350 8045.0 1 09/02/03 03:36:13 12-031 IL Cook 8726:5 44

rev. 90350 / 0021789565

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Loan Number: 0021789565 Stco Code: 12-031

LOT 18, BLOCK 17 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242 CUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING. COVENANTS. CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY. SO LONG AS THEY DO THE CONTRACTOR OFFICE NOT INTERFECE WITH PURCHASERS USE OF ENJOYMENT OF THE PROPERLY ______