

Recording Requested By:  
Wells Fargo Home Mortgage, Inc.

UNOFFICIAL COPY

When Recorded Return To:

YAKOV RABINOVICH  
671 HAPSFIELD 205 U  
BUFFALO GROVE, IL 60089



Doc#: 0331816075  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 09:17 AM Pg: 1 of 3

**Satisfaction**  
WFHM - CLIENT 472 # 0341192 "RABINOVICH" Lender ID:690889/047048654 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: RABINOVICH YAKOV  
Original Mortgagee: AMERICAN UNITED MORTGAGE  
Dated: 05/30/2002 Recorded: 06/24/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
0020698343, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-05-400-021-1014

Property Address: 671 HAPSFIELD# 205, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

Wells Fargo Home Mortgage, Inc.  
On September 2nd, 2003

By: Debbie A Archuleta  
DEBBIE A. ARCHULETA, Vice President  
Loan Documentation

\*MWWW\*WFWMC\*09/02/2003 01:59:45 PM\* WFWMM01PEEL00000000000000558439\* ILCOOK\* 0341192 ILSTATE\_MORT\_REL \*\*DM2WFM8

BATCH

1 of 4

Syes  
P 3  
m yes  
L


Satisfaction Page 2 of 2

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STATE OF California  
COUNTY OF San Bernardino

On September 2nd, 2003, before me, SAMUELCINA ELVINA GAMBRAH, a Notary Public in and for San Bernardino in the State of California, personally appeared DEBBIE A. ARCHULETA, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SAMUELCINA ELVINA GAMBRAH  
Notary Expires: 01/24/2007 #1395706



(This area for notarial seal)

Prepared By: Debbie Metcalf, Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-3338



Attachment  
Exhibit A  
**UNOFFICIAL COPY**

Parcel 1:

Unit No. 671-205 in Chatham East Condominium as delineated on a survey of the following described real estate:

That part of Lot 7 in Chatham Subdivision Unit No. 2, being a Subdivision of part of the South 1/2 of Section 5, Township 42 North Range 11 East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 91547050, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of P671-19, a limited common element, as delineated on the survey attached to the Declaration, aforesaid, recorded as Document No. 91547050, as amended from time to time.

Parcel 3:

Easements for the benefit of Parcel 1, over, under and upon part of Lot 7 as created by Master Declaration of Chatham East Condominium Common Area Association recorded October 18, 1991 as Document 91547049 and by Deed recorded October 18, 1991 as Document No. 91507049.

Permanent Index No.: 03-05-400-021-1014