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Document Prepared By: ILMRSD-3 Lisa Stephens

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012846184

Investor Loan #: 1682891979 PIN/TaxID#: 1309215041&045

Property Address:

5300N LARAMIE AVENUE CHICAGO, IL 60630



Doc#: 0331816078

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 11/14/2003 09:29 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebte in ss and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of soid Mortgage.

Mortgagor(s): EDWIN B TEE AND OLIVIA T TEE, HUSBAND AND WIFE

Original Mortgagee: Mortgage Electronic Pegistration Systems, Inc

Loan Amount: \$150,000.00 Date Recorded: 09-23-2002

Date of Mc rtga ge: 09-05-2002 Certificate #: Microfilm:

Document#: 0021040414

Legal Description: LOT 151 (EXCEPT THE NORTH 1/2 FEET THEREOF) AND ALL OF LOT 152 IN KINSELY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 40 NORTH,

RANGE 13, OF THE THIRD PRINCIPAL MEREDIAN, I COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Hinc's offecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08-25-2003.

Mortgage Electronic Registration Systems, Inc

Assistant Secretary

State of NC

County of Guilford

On this date of 08-25-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregon; instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN#: 100015000128461846 VRU Tel.#: 888/679-MERS

