

UNOFFICIAL COPY



Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0331816285
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 04:21 PM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SHIMSHOM DANIEL AMILDA DANIEL

to PRIME MORTGAGE FINANCIAL INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____, dated September 19th,
2002, calling for the original principal sum of _____

ONE HUNDRED SEVENTY THOUSAND DOLLARS AND 00/100
dollars (\$170,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021218303 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 7313 NORTH CAMPBELL, UNIT B, CHICAGO, ILLINOIS 60645
PARCEL # 10-25-428-050

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of August, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

3075
IL REL3
Page 1 of 2
Syes
P3
myes
h

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHIMSHOM DANIEL
0295032081

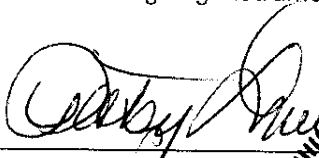
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of August 2003, personally appeared SANDRA MCALPIN

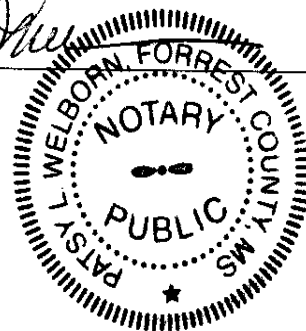
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295032081
Name: SHIMSHOM DANIEL
Payoff Date: 07/28/2003
Employee ID: 2928

UNOFFICIAL COPY

Legal Description:**Parcel 1:**

The West 20 feet of the East 40 feet as measured on the North and the South lines thereof of that part of Lot 2, lying West of a straight line drawn from a point on the North line of said Lot 2, which is 79.87 feet East of the Northeast corner of said Lot 2 to a point in the South line of said Lot 2, which is 82.97 feet East of the Southwest corner of said Lot 2; all being in Lakeview Park, a subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The North 12 feet of the South 24 feet as measured on the East and West lines of the East 34 feet as measured on the North and the South line of Lot 2; all being in Lakeview Park, a subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Easements for the benefit of Parcel 1 and 2 aforesaid for ingress and egress as set forth in the Declaration of Easements recorded June 3, 1959 as document 17557513.