

UNOFFICIAL COPY

Loan No. 000000000000001627007365

After Recorded Return to:
DOUGLAS GEYER
811 CHICAGO AVE UNIT 804
EVANSTON, IL 60202



Doc#: 0331816222
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 02:40 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 20, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98151619, releases, conveys and quit claims unto DOUGLAS W. GEYER AND MELANIE C. GEYER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed hereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 11-19-401-006-000

811 CHICAGO AVE UNIT 804, EVANSTON, IL 60202

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

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PARCEL 1: UNIT 804 IN 811 CHICAGO AVENUE CONDOMINIUM AS
DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF
LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN
WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID-
IAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS
DOCUMENT NO 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORD-
ED DECEMBER 23, 1997 AS DOCUMENT NO 97,966,087, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-51
AND LOCKER STORAGE L-51 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DE-
CLARATION. PIN 11-19-401-006-0000

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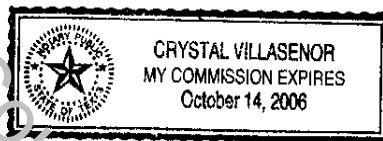
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



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