## **UNOFFICIAL COPY**

Loan No. 000000000000000915041030

After Recorded Return to: PERCY AND MELVINA GILL 16923 SUNSET RIDGE DRIVE COUNTRY CLUB HILLS, IL 60478



Doc#: 0331816315 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/14/2003 05:08 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

THE CHASE MANILATAN BANK FKA CHEMICAL BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 12, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92694634, releases, conveys and quit claims unto PERCY GILL AND MELVINA GILL, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 28-26-120-015

16956 SUNSET RIDGE DRIVE, COUNTRY CLUB HI, IL 60438

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, has caused its name to be hereunto affixed by its dury authorized officer this date, August 28, 2003.

THE CHASE MANHATTAN BANK FKA CHEMICAL BANK

BY:

CHRIS WHITE Vice President

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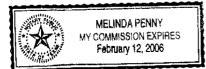
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 28, 2003.

witary in and for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 ALFRED WEBB

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## **UNOFFICIAL COPY**

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Stoppen The Cooperation of Cooperati Lot 32 in J.E. Merrion's Second Nob Hill Addition to Country Club Hills, a resubdivision of certain lots and vacated streets in J.E. Merrion's Country Club Hills Sixth Addition and of Lot "B" in J.E. Merrion's Nob Hill Addition to Country Club Hills, all in the West 3/4 of the Northwest 1/4 of Section 26, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook hipa.