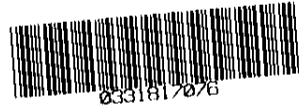


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0331817076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 09:04 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

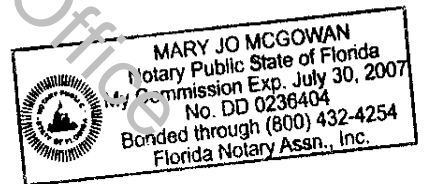
L#:1992371

The undersigned certifies that it is the present owner of a mortgage made by **BRUCE M MILLER** to **NATIONAL CITY MORTGAGE CO.** bearing the date 02/28/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030346214. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 568S OAK ST PALATINE, IL 60067
PIN# 02-23-306-024-0000
dated 10/29/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/29/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN MM 36513 DN

SVB
02
510
MYE
of me

UNOFFICIAL COPY

EXHIBIT 'A'

1992371

LOTS 24 AND 25 IN BLOCK 15 IN ARTHUR T. MCINTOSH & CO.'S
PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION IN THE WEST
HALF OF SECTION 23 AND THE EAST HALF OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office