

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1610048029



Doc#: 0331817028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 08:49 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RAYMOND P. GENELLIE JR AND MARY ANN R GENELLIE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/27/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030484344. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

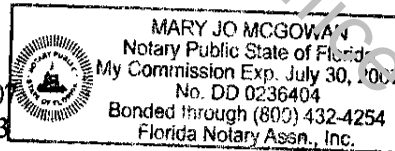
SEE EXHIBIT A ATTACHED
known as: 811 W ALDINE AVE APT 7N CHICAGO, IL 60657
PIN# 14-20-427-039-1007

dated 10/28/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/28/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LZ 58369 BL

SYES
P 30
MYES

Handwritten initials

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GENELLIE

30484344

PLN 14-20-427-039-1007

PARCEL 1: UNIT 7-N DUPLEX IN MANDEL BROTHERS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94895259 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NON-EXCLUSIVE RIGHT TO THE USE OF S-6, P-19, AND P-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94895259.

Property of Cook County Clerk's Office