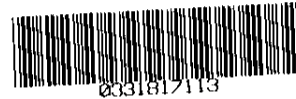


UNOFFICIAL COPY



Doc#: 0331817113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 11:01 AM Pg: 1 of 2

LOAN # 300225474

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN MORTGAGE DATED THE 21st DAY OF July 1999 MADE AND EXECUTED BY Paul Carryon, A Married Man and Shirley A. Ray, His Wife TO UNIVERSITY OF MICHIGAN CREDIT UNION

AND RECORDED IN THE REGISTER'S OFFICE FOR THE COUNTY OF Cook AND STATE OF Illinois IN DOCUMENT NUMBER 99704419 OF RECORDS ON PAGE 1-9 ON THE 23rd DAY OF July 1999.

ID # 20-12-114-046-1027

COMMONLY KNOWN AS: 5471 S. Hyde Park Blvd 12B

See Attached

IS FULLY PAID SATISFIED AND DISCHARGED...
IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS AND SEALS THE 23rd DAY OF July, 2003.

WITNESS

UNIVERSITY OF MICHIGAN
CREDIT UNION
333 E. WILLIAM
ANN ARBOR, MI 48107

Gail A. Panoff

Jennifer Kelley

Jeffery Trapp, Vice President

STATE OF MICHIGAN
COUNTY OF

ON THIS 16th DAY OF September, 2003 BEFORE ME PERSONALLY APPEARED Jeffery Trapp Vice/ President University of Michigan Credit Union KNOWN TO ME TO BE THE PERSON NAMED IN AND WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR INTENTS AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 8/10/07

Erma Wiedmeyer

INSTRUMENT DRAFTED BY:
SUZANNE TYRER
TOWNE MORTGAGE CO.

WHEN RECORDED RETURN TO:
TOWNE MORTGAGE COMPANY
13325 E. 14 MILE ROAD
STERLING HGTS., MI 48312

ERMA WIEDMEYER
NOTARY PUBLIC WASHTENAW CO., MI
MY COMMISSION EXPIRES Aug 10, 2007

SY
P2
SN
MY
K

UNOFFICIAL COPY

UNIT 12-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN WATERGATE EAST CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 21607006, IN THE SOUTHWEST 1/4 OF SECTION
12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office