

UNOFFICIAL COPY



Doc#: 0331818084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 10:59 AM Pg: 1 of 2

Property

RELEASE

PIN NUMBER: 12-28-320-010-0000

LOAN NUMBER: 0106299175

MERS NO.: 100035018300003695 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CATALINA SALINAS

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC.

BEARING THE DATE 5-9-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-13 AS DOCUMENT NUMBER 0020681152 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 8-11-03

PROPERTY ADDRESS:  
2417 LINCOLN STREET  
FRANKLIN PARK IL 60131

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Linda Story-Daw*

LINDA STORY-DAW  
VICE PRESIDENT

*Patricia D. McCart*

PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 21, 2003

*Sylvia McCoy*  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: CATALINA SALINAS  
2417 LINCOLN ST.  
FRANKLIN PARK, IL 60131

PREPARED BY: Edmae Cline  
DS121/ENC-020211

Office

Syes  
p 2  
m yes  
h

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File No.: 02000626

## EXHIBIT A

LOT 119 IN THIRD ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-28-320-010-0000

20681152

Property of Cook County Clerk's Office