UNOFFICIAL COPY

Doc#: 0331818094

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/14/2003 10:59 AM Pg: 1 of 2

MORTGAGE

W

RELEASE

LOAN NUMBER: 0101554392 PIN NUMBER: 15-10-404-002

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGY EXECUTED BY THOMAS B. FINLEY

TO GREENPOINT MOPIGAGE FUNDING, INC. BEARING THE DATE 11-10-00 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , A' PAGE 1-10 AS DOCUMENT NUMBER 00913198 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAFGEL. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER TH.'S SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-18-03

PROPERTY ADDRESS: 405 SOUTH 13TH AVENUE MAYWOOD IL 60153

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO

GREENPOINT MORTGAGE

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH

PATRICIA D.

VICE PRESIDENT

MCCAR.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 28, 2003

SYLVIA MCCOY NOTARY PUBLIC Mc C

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: THOMAS B. FINLEY 505 SOUTH 6TH AVE. MAYWOOD, IL 60153

PREPARED BY: Edmae Cline DS120/ENC-020211

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LEGAL

LOAN# 01015544392

THE NORT 16.14 FEET OF LOT 436 AND THE SOUTH 17.72 FEET OF LOT 437 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OIS.
OOACOUNTY CORAS OFFICE COOK COUNTY, ILLINOIS.

PIN# 15-10-404-002