

UNOFFICIAL COPY



Doc#: 0331818102
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 11:51 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Vandy F. Fitzpatrick (404)888-4037

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Catherine R. Ruberti, Esq.
 4100 Bank of America Plaza
 600 Peachtree Street, N.E.
 Atlanta, GA 3030**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Alabama Metal Industries Corporation

OR
 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
3245 Fayette Avenue Birmingham AL 35208 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
Corporation Delaware AL - F/C 850-166 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Fleet Capital Corporation, as agent

OR
 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
300 Galleria Parkway, Suite 800 Atlanta GA 30339 USA

4. This FINANCING STATEMENT covers the following collateral:

The fixtures on the real property described on "Exhibit A" attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

UNOFFICIAL COPY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
OR Alabama Metal Industries Corporation		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Property Index Numbers as assigned by the Cook County Assessor's Office under item 16 (additional collateral).

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**First Industrial Securities, L.P.,
a Delaware Limited Partnership
2101 Gardner Road
Broadview, IL 60153**

16. Additional collateral description:

For real estate recording purposes the Property Index Numbers, as assigned by the Cook County Assessor's Office are as follows:

15-21-420-007-0000, 15-21-420-008-0000, 15-21-420-009-0000
15-21-420-010-0000, 15-21-420-011-0000, 15-21-420-012-0000
15-21-420-013-0000, 15-21-420-014-0000, 15-21-420-015-0000
15-21-420-016-0000, 15-21-420-017-0000, 15-21-420-019-0000
15-21-420-021-0000, 15-21-420-022-0000, 15-21-420-023-0000
15-21-420-024-0000, 15-21-420-025-0000, 15-21-420-028-0000
15-21-420-029-0000, 15-21-420-031-0000, 15-21-420-032-0000
15-21-420-034-0000, 15-21-420-035-0000, 15-21-420-055-0000

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

UNOFFICIAL COPY

Financing Statement (Fixture)

Exhibit A

A portion only, as defined and described and delineated in that certain Industrial Space Lease dated November 4, 1988, by and between Alabama Metal Industries Corporation, as Tenant, and Blaw Knox Corporation, as Landlord, of the following described real estate shown below, said portion being described in said Lease as approximately 100,000 square feet in the building located at 2101 Gardner Road, Broadview, Illinois, (Bays 5, 6 and 7 from Column 14 wall to Column 34) and as shown on Exhibit "B" to said Lease:

PARCEL 1:

That part of Lot 16 lying West of the West right-of-way line of Indian Harbor Belt Railroad Company (except the South 646.07 feet thereof) in School Trustees' Subdivision of Section 16, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

The South 646.07 feet of that part of Lot 16 lying West of the West right-of-way line of Indian Harbor Belt Railroad Company (except that part taken for Roosevelt Road) in School Trustees' Subdivision of Section 16, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office