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2051798 MTC
PARTIAL BK

RELEASE OF MORTGAGE

MAIL TO:

10 full



Doc#: 0331819022
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/14/2003 08:20 AM Pg: 1 of 3

PREPARED BY:

MICHAEL J. HIRSCHTICK
6321 N. AVONDALE
CHICAGO, IL 60631

KNOW ALL MEN BY THESE PRESENTS, That the ANDREW LEE and ALAN M. WEISMAN, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all of the notes mortgage hereinafter mentioned, and the cancellation of all of the notes thereby secured, and the sum of \$1.00, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AUSTIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1999 AND KNOWN AS TRUST NUMBER 7395, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated February 28, 2003, and recorded on March 14, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0030356595, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

~~UNIT 3W IN THE 2730 W. WARREN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 12 FEET OF LOT 8, ALL OF LOT 9 AND THE WEST 16.00 FEET OF LOT 10, IN NIXON AND HUTCHINSON'S SUBDIVISION OF LOTS 13, 15 AND 18 ON TURNER'S SUBDIVISION OF LOT 4 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE _____ COMMON ELEMENTS.~~

PERMANENT INDEX NUMBER (PIN): 16-12-421-048

ADDRESS OF PROPERTY: Unit 3W, 2730 W. Warren Blvd. Chicago, IL

IN TESTIMONY WHEREOF, the aforementioned person has caused these presents to be signed and sealed, this 31 day of October, 2003.

ANDREW LEE

ALAN M. WEISMAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

W

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Michael Hirschtick, a notary public in and for said County, in the State aforesaid, that **ANDREW LEE**, personally known to me this day in person and severally acknowledged, he signed and delivered the said instrument as his free and voluntary act.

Given under my hand and seal this 31 day of October, 2003

Notary Public

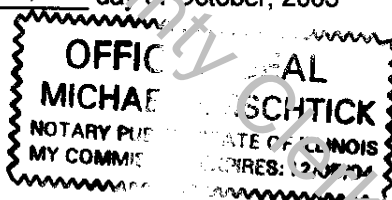


STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Michael Hirschtick, a notary public in and for said County, in the State aforesaid, that **ALAN M. WEISMAN**, personally known to me this day in person and severally acknowledged, he signed and delivered the said instrument as his free and voluntary act.

Given under my hand and seal this 31 day of October, 2003

Notary Public



Notary Public's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2N IN THE 2730 W. WARREN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 12.00 FEET OF LOT 8, ALL OF LOT 9 AND THE WEST 16.00 FEET OF LOT 10 IN NIXON AND HUTCHINSON'S SUBDIVISION OF LOTS 13, 15 AND 18 OF TURNER'S SUBDIVISION OF LOT 4 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0321819052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0321819052.

PIN#16-12-421-048-0000

Cook County Clerk's Office