

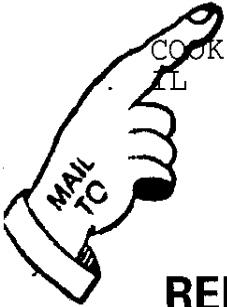
UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0331820073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 04:16 PM Pg: 1 of 2



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN L UCCI DENISE T UCCI

to FREEDOM FINANCIAL INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated December 16th,
2002, calling for the original principal sum of _____

TWO HUNDRED FIFTEEN THOUSAND DOLLARS AND 00/100
dollars (\$215,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0030045247 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOTS 5 AND 6 IN BLOCK 1 IN PARK RIDGE OAKTOON TERRACE, BEING A SUBDIVISION
OF THE SOUTHWEST 1\4 OF THE SOUTHEAST 1\4 OF THE SOUTHEAST 1\4 OF SECTION
22, TOWNSHIP 41 NORTH, RANGE 12, EASTR OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS
1810 OAKTON STREET, PARK RIGE, IL
PIN: 09-22-413-016 AND 09-22-413-017

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOHN UCCI
0295049986

State of MISSISSIPPI)
County of FORREST)

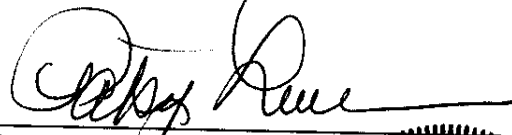
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of August 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

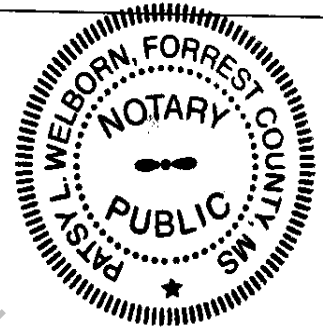
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295049986
Name: JOHN UCCI
Payoff Date: 07/10/2003
Employee ID: 2928