

UNOFFICIAL COPY



Doc#: 0331822003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 09:31 AM Pg: 1 of 2

**DEED OF RELEASE  
(Corporation)**

Prepared by:

CITIFINANCIAL  
5533 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> ANITA STRANGE-REPECCHI AND FLOSSIE STRANGE

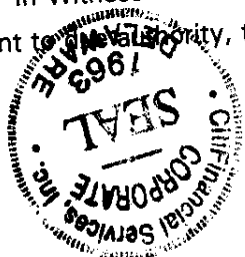
dated MARCH 17th, 2003, and recorded MARCH 20th, 2003, in the office of  
the COOK of ILLINOIS, under Document  
No. <sup>(Recording Officer)</sup> 0030384085 in Book                      <sup>(County)</sup> at Page                     , <sup>(State)</sup> for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 16, IN ROBERTSON AND FITCH'S SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3529 S INDIANA  
CHICAGO, IL 60653

Property Identification Number: 17-34-309-014-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to the authority, this 24th day of SEPTEMBER, 2003.



By JIM HUNZIKER

Branch Manager

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 24th day of SEPTEMBER, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: 12-01-03

  
Notary Public for said County and State

