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This Instrument was prepared by: David G. Spak, Attorney at Law Two Northfield Plaza, Suite 340 Northfield, Illinois 60093

Doc#: 0331826058 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/14/2003 09:39 AM Pg: 1 of 3

After Recording, Forward to: Norman Kurtz, Esq. 32 W. Busse Avenue Mt. Prospect, IL 60056

Send Future Tax Bills to: Peter Pesce 440 W. Mahogany Court, #201 Palatine, Illinois 60067

SPECIAL WARRANTY DEED 8/10746/23/51576 T THE GRANTOR, GROVES OF PALATINE, LLC, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, of 220 North Smith Street, Suite 300, Palatine, Illinois 60067, for the consideration of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid, and of other good and valuable consideration, receipt of which is hereby duly acknowledged, CONVEYS and WARRANTS unto PETER PESCE, of 875 N. Michigan Avenue Suite 3000, Chicago, Illinois 60611, all interest in the following described Real Estate situated in the County of Cook ar 1 State of Illinois, to wit:

LEGAL DESCRIPTION: SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF PIN: SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF ADDRESS OF PROPERTY: Unit 2-207, The Groves of Palatine Condominium, 440 West Mahogany Court, #201, Palatine, Illinois 60067

Grantor also hereby grants to Grantee, his, her or their heirs and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the penefit of said real estate set forth in that certain Declaration of Condominium Ownership and of Easements, Restrictions Covenants and By-Laws for the Groves of Palatine Condominium Association made the 18th day of December, 2002, and recorded on December 30, 2002 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0021458156, as amended and supplemented from time to time (the "Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

SUBJECT TO: (a) general real estate taxes for the previous and current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of closing; (b) special taxes or assessments and unconfirmed special assessments; (c) easements, covenants, restrictions, ordinances, agreements, conditions and building lines of record, including that certain Declaration of Covenents, Conditions, Restrictions and Easements for Groves of Palatine Homeowners Association (the "Homeowners Decia at on") affecting the entire development of which the Real Estate is a part; (d) the Illinois Condominium Property Acc; (e) the plat attached to and made a part of the Declaration; (f) terms, provisions and conditions of the condominium documents, including all amendments and exhibits thereto; (g) applicable zoning and building laws and ordinances; (h) unrecorded public and quasi-public utility easements, if any; (i) Grantee's mortgage, if any; (j) plats of dedication and plats of subdivision and covenants thereon; (k) acts done or suffered by or judgments against Grantee, or anyone claiming under Grantee; (1) liens and other matters of title over which Grantor's title insurer is willing to insure without cost to Grantee, (m) encroachments, if any; and (n) installments due after the date of this deed for assessments established under the Declaration and the Homeowners Declaration. Additionally, Grantor's warranty of title herein shall run only to matters occurring from and after the date Grantor acquired title to the Real Estate.

BOX 333-CTI

0331826058 Page: 2 of 3

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IN WITNESS WHEREOF, Grantor aforesaid has hereunto set his hand and seal this 15th day of September, 2003.

GROVES OF PALATINE, LLC, an Illinois limited liability company

		By:	MERI	(
CTATE OF HANDING			lanager/Authorize	1 Signatory
STATE OF ILLINOIS))SS			
COUNTY OF COOK)			
company, person ally know delivered the said instrumination for the delivered the said instruments of the said instruments o	on to me to be the same pe , appeared before me Int as own free:	of Grove son whose name this day in perso and voluntary act a set forth.	s of Palatine, LLC is subscribed to the in and acknowled and as the free and	esaid, do hereby certify that C, an Illinois limited liability of foregoing instrument as such ged that signed and I voluntary act of said limited
OIV DIV, under m	y mand and morning scar	uns 15th day 01 5	reptemoer, 2005.	2
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Commission Expires:	3/20/04	C		
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REVENUE	STAMP	-		

0331826058 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008170746 SK

STREET ADDRESS: 470 W. MAHOGANY CT. UNIT 2-207 CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-15-301-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2-207 JN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE CROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS FX'IIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 6021158156 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE LENGTI OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER LOZIO76634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, PLING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-205 AND STOLAGE SPACE S-205 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 0021458156.

LEGALD

SS1

09/15/03