

Doc#: 0331827126

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/14/2003 12:26 PM Pg: 1 of 2

203-2310

## RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is here's cknowledged, do hereby remise, release convey and quit-claim unto ADOLFO MARTINEZ, NEVER MARRIED AND MARTHA VELA MARQUEZ, DIVORCED NOT SINCE REMARRIE), 1839 SOUTH ALLPORT AVE, CHICAGO, IL. 60608 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of 27tr day of JULY, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 93654216 to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

LOT 33 IN S.S. WHITE'S SUBDIVISION OF BLOCK 8 OF JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 4 OF THE EAST 4 OF THE SOUTHWEST 4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Numbers: 17-20-316-013-0000

Property Address: 1839 SOUTH ALLPORT AVE, CHICAGO, IL. 6 608

all together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 24TH day of APRIL,

Vice

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CRECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

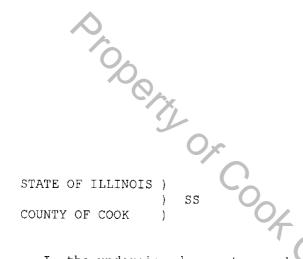
This instrument was prepared by B. J. Mehta, National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

(OVER)



0331827126 Page: 2 of 2

## **UNOFFICIAL COPY**



I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloric Armendariz and B. J. Mehta personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand official seal, this 24th day of APRIL, 2003.

"OFFICIAL SEAL"

PATRICIA A. MARTIN

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/10/2005

Notary Tublic

Commission Expires 08/10/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by <u>B. J. Mehta, National Republic Bank of Chicago</u>, 1201 W. Harrison Street, Chicago, IL. 60607.