UNOFFICIAL COPY

POWER OF ATTORNEY

Doc#: 0331829044

Eugene "Gene" Moore Fee: \$46,00 Cook County Recorder of Deeds Date: 11/14/2003 09:10 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS: That I, JAMES J. SCHMITT, of the City of Tinley Park, County of Cook, State of Illinois, reposing special trust and confidence in ERNEST L. GOWEN, of Olympia Fields, Illinois, have made, constituted and appointed, and by these presents do make, constitute and appoint the said ERNEST L. GOWEN as my true and lawful attorney for and in my name, place and stead, for the sole use and benefit in the sale and all incidents thereto of the real property owned by me, commonly known as 6639 West 165th Place, Tinley Park, Illinois 60477, and legally described as follows:

LOT 14 'N' TINLEY TERRACE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGI 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

28-19-2407-014-6000

hereby giving and granting unto the said attorney full power and authority to do and perform all and every act and thing wie tooever requisite and necessary to be done in and about the premises and in furtherance of the consummation of said sale, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue thereot.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this //c day of June, 2003.

(SS# 722-12-6592)

BOX 333.

2 P

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, <u>Goldie Mankin</u>, a notary public in and for said County, in the State aforesaid, do hereby certify that JAMES J. SCHMITT, who is personally known to me to be the person whose name is subscribed to the within Power of Attorney, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument in writing as his free and voluntary act and deed, for the uses and orth.

my hand .

Column Clark's Office. purposes therein set forth.

Given under my hand and notarial seal this 16 day of feel, 2003.

Prepared by & MAIL TO: E. Gowen 20200 Governors De #101 Olympia Frelds, 11, 60461