UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY_CORPORATION

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THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008



Doc#: 0331829181

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/14/2003 12:06 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto LONNIE F. JOHNS and MARLEF J. JOHNS, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 28th day of April, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99431407, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 3/5/6 day of 0.000, 2003.

PREMIER CREDIT UNION, an Illinois corporation

By: (Seal)
Vice President- Lending

Attest:

Jane Hines

(SEAL)

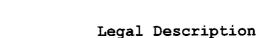
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0331829181 Page: 2 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS ()
COUNTY OF COOK
the black following the and for said County in the
Crete aforesalt DO HEREBY CEPTIEN that
and $f_{\alpha,\alpha} = f_{\alpha,\alpha} + $
State aforesaid, DO HEREBY CERTIFY that $\frac{Larry Farma}{n}$, in and for said County in the State aforesaid, DO HEREBY CERTIFY that $\frac{Larry Farma}{n}$, personally known to me to be the Vice President-Landing and Loan Officer of PREMIER CREDIT UNION , an Illinois
corporation, appeared before me this 3/21 day of 600000000000000000000000000000000000
2003 in person and acknowledged they executed the foregoing instrument as
the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
Not an Debit of What
Notary Public
(SEAL) "OFFICIAL SEAL"
STATE OF SARAH BETH LELLMAN
(ILLINOIS) COMMISSION EXPIRES 04/09/07
the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Notary Public "OFFICIAL SEAL" SARAH BETH LELIMAN SARAH BETH LELIMAN Legal Description
Legal Description



LOT 1814 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD IN COOK COUNTY, ILLINOIS

P.I.N.: 02-35-205-006-0000

Address of Premises: 2912 Owl Dr., Rolling Meadows, IL 60008