

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**

① HE 23022877c.c
THIS DOCUMENT PREPARED BY:
MAIL TO:



Doc#: 0331829181
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/14/2003 12:06 PM Pg: 1 of 2

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **LONNIE F. JOHNS and MARLEF J. JOHNS, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **28th** day of **April, 1999**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **99431407**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 31st day of October, 2003.

PREMIER CREDIT UNION,
an Illinois corporation

By: [Signature] (Seal)
Vice President- Lending

Attest: [Signature] (SEAL)
Loan Officer

BOX 333-CTT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sarah Beth Lellman, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farina and Jane Hines, personally known to me to be the Vice President-Lending and Loan Officer of **PREMIER CREDIT UNION**, an Illinois corporation, appeared before me this 31st day of October, 2003 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sarah Beth Lellman
Notary Public

(SEAL)



Legal Description

LOT 1814 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD IN COOK COUNTY, ILLINOIS

P.I.N.: 02-35-205-006-0000

Address of Premises: 2912 Owl Dr., Rolling Meadows, IL 60008