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0331829489

SATISFACTION OF MORTGAGE

Doc#: 0331829489
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 06:36 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10875026

The undersigned certifies that it is the present owner of a mortgage made by **JOSE S JAMAICA AND JOSE JAMAICA** to **BANPLUS MORTGAGE CORP** bearing the date 05/19/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94466396. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

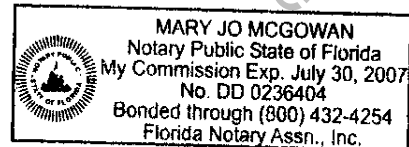
SEE EXHIBIT 'A' ATTACHED
known as: 2852 SO PULASKI RD. CHICAGO, IL 60623
PIN# 16-27-423-027 VOL 579
dated 08/30/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW F/K/A BANCBOSTON
MORTGAGE CORPORATION, BY RESULT OF AMENDMENT TO ARTICLES OF
INCORPORATION AND MERGER

5-4
29
M-4
[Signature]

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/30/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LF 28493 DN

\$ 26.50

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EXHIBIT 'A'

10875026

LOT 22 IN BLOCK 9 IN MCMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office