

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0331829494
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 06:36 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621189623

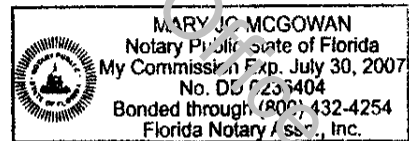
The undersigned certifies that it is the present owner of a mortgage made by **THOMAS Z. CHRIST** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 07/21/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98-719481. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2045 N WOLCOTT CHICAGO, IL 60614
PIN# 14-31-215-012

dated 08/23/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/23/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LZ 53708 ME

SP
2-P
M-H
[Signature]

\$2650

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EXHIBIT 'A'

1621189623

LOT 23 IN BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO, A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office