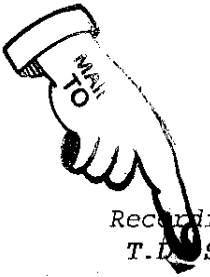


UNOFFICIAL COPY



Doc#: 0331829571
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 08:23 PM Pg: 1 of 2



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0059784066 Service#: 2441452RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEITH L. PRETET AND SUSAN M. PRETET, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: JANUARY 10, 2002

Recorded on: JANUARY 22, 2002

as Instrument No. 0020086515 in Book No. --- at Page No. ---

Property Address: 627 YARDLEY LN, HOFFMAN ESTATES IL 60194

County of COOK, State of ILLINOIS

PIN# 07-17-412-014

Legal Description: LOT 14 IN BLOCK 2 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85240470, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 03, 2003

WASHINGTON MUTUAL BANK, FA

By:

Julie A. Yates
Julie A. Yates, Asst VP & Attesting Asst Secty

*S yes
P 2
m yes*

UNOFFICIAL COPY

Loan#: 0059784066

Srv#: 2441452RL1

Page 2

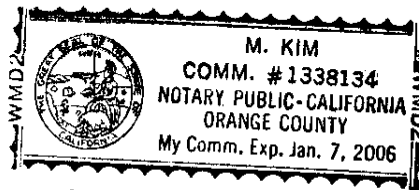
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 03, 2003** , before me, **M. Kim**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **M. Kim**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, ZENAIDA L MARTINEK**

Property of Cook County Clerk's Office