

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0331829521
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 07:36 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17509117

The undersigned certifies that it is the present owner of a mortgage made by **CLYDE BROWN & SHEILA BROWN** to **CDK MORTGAGE, INC.** bearing the date 12/15/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 03-052856. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2018 MAPLE AVE EVANSTON, IL 60201
PIN# 11-18-102-025 VOL. 057

dated 08/27/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/27/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Mima
Mima Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRLR BB 27994 DC

SY
P2
SN
MY
K.S

UNOFFICIAL COPY

EXHIBIT 'A'

17509117

LOT 14 IN BLOCK 2 IN PAUL PRATT'S 2ND ADDITION TO EVANSTON
BEING A SUBDIVISION OF THE SOUTH 486.1 FEET OF THE NORTH
660 FEET OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office