UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11382168

Doc#: 0331829522

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/14/2003 07:36 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SLAWOMIR KALINOWSKI, MARRIED TO ELZBIETA KALINOWSKI, ELZILTA KALINOWSKI

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 12/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030087481 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3830 N NEVA

PIN# 13-19-109-033

CHICAGO, IL 60634

dated 08/27/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/27/03 by Steve Rogers

the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

on behalf of said CORPORATION.

Mirna Rodriguez de Rivara Notary Public State of Flc ida Commission Exp. July 30, 2/ 17 No. DD 0236410 Bonded through (800) 432-4254 Floride Notary Assn., Inc.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/200

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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LOT 12 IN BLOCK 10 IN UTITZ AND HELMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF ROAD OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office