

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0331829525  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 07:36 PM Pg: 1 of 2

L#:16420099

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL GOIZMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010972791. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 4900 W FOSTER ST #408 SKOKIE, IL 60077  
PIN# 10-16-204-025-1044

dated 08/13/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/13/03 by Milagros Martinez the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan 8, 2007  
# DD0178150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 HSLRL TJ 26877 DE

SY  
P2  
SN  
MY  
K.S.

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## Schedule A - Page 2

**POLICY NO:** 71012710700000430

**RELATED COMMITMENT NO:** 01-34016

### LEGAL DESCRIPTION

UNIT 408 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF OCTOBER, 1973 AS DOCUMENT NUMBER 2723071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AS THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 30 RODS OF THE NORTHEAST 1/4 A DISTANCE OF 515.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 18.56 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 103.41 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.0 FEET; THENCE SOUTH 79 DEGREES 36 MINUTES 32 SECONDS WEST, A DISTANCE OF 44.40 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 177.07 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 179.03 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS, A DISTANCE OF 99.05 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.