

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0331829529
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 07:36 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:12745341

The undersigned certifies that it is the present owner of a mortgage made by LILLIAN BEDIA to CHICAGO BANCORP, INC bearing the date 01/21/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020136279 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:4529 N WESTERN AVENUE CHICAGO, IL 60625
PIN# 14-18-121-009-0000
dated 08/13/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR WASHINGTON MUTUAL BANK, F.A.

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/13/03 by Milagros Martinez the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, F.A. on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TJ 26877 DE

SY
P2
SN
MY
KS

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STREET ADDRESS: 4529 N. WESTERN AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-121-009-0000

LEGAL DESCRIPTION:

LOT 63 IN NASLUND'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF LOT 2 (EXCEPT THE SOUTH 33 FEET THEREOF) IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1299550 (EXCEPT THAT PART OF SAID LOT 64 LYING WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 18 AFORESAID IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20136279