## UNOFFICIAL COPY

CS 22156386 BOL

This Instrument Prepared By:

FIRST SUBJAMAN MONTEAGE 450 EAST 2240 STREET SUTE 170 company, IL 60148

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170 LOMBARD, ILLINOIS 60148



Doc#: 0331835028 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/14/2003 07:57 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 610076085 WASHINGTON MUTUAL

FOR VALUE RECEIVED the uncersigned hereby grants, assigns and transfers to BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JAMES A WRIGHT AND DEBORAH A WRIGHT , HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 00 300 453 4 &, by the County COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT πĀ".

P.I.N.: 15-18-101-041-0000

Commonly known as: 2115 CALVIN AVENUE, BERKELEY, ILLINOIS (0163 Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 23, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO PRESIDENT

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board/of Directors and that he acknowledges/said instrument to be the free act and deed of said comporation.

Notary Public

My commission Expires:

FIRST SUBURBAN MORTGAG CORPORACION, DAN /

CORPORATION

By: DANFEL A. Its: PRESIDENT

Witness:

"OFFICIAL SEAL" RONAELE LEWAND Notary Public, State of Illinois My Commission Expires 05/05/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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0331835028 Page: 2 of 2

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STREET ADDRESS: 2115 CALVIN AVENUE

CITY: BERKELEY

COUNTY: COOK

TAX NUMBER: 15-18-101-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 20 IN BLOCK 8 IN BERKELY LAWN BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART LYING NORTHEASTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 20, 57 FEET WEST OF THE NORTH EAST CORNER THEREOF AND INTERSECTS THE SOUTH LINE OF LOT 20, 47 FEET WEST OF THE SOUTH EAST CORNER THEREOF

AND

PARCEL 2:

THAT PART OF LOT 21 IN SEOCK 8 IN BERKELEY LAWN BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 21, 67 FEET WEST OF THE NORTH EAST CORNER AND INTERSECTS THE SOUTH LINE OF SAID LOT 21, 57 FEET WEST OF THE SOUTH EAST CORNER, ALL IN COOK COUNTY, ILLINOIS.