UNOFFICIAL COP

WARRANTY DEED

THE GRANTOR(S): Samuel Trapani, divorced and not since remarried, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey(s) and \sim warrant(s) to: Phil lip J. O'Hara and Heather A. O'Hara, husband and wife, married to each other, 915 W. Irving rk., Chi., Il. not as tenants in common or as joint tenants but as tenants by the entirety, the following described Real Property located in the County of Cook, State of Illinois, to wit: Doc#: 0332142014 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/17/2003 07:44 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Subject to: covenants, conditions and restrictions of record, and general taxes for the year 2002 and subsequent years.

PIN # 13-22-311-025-000)

Commonly Known As: 3452 N. Kilbourn Av., Chicago, Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois, to have and to hold said premises not in tenancy in common or joint tenants but as tenants by the entirety forever.

DAY OF 15 C/0/7/5

Sandell

SAMUEL TRAPANI

STATE OF ILLINOIS

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SS

I, the undersigned, a Notary Public in and for said (ounty, in the State COUNTY OF COOK of Illinois, does hereby certify that SAMUEL TRAPANI, DIVORCED AND NOT SINCE REMARRIED, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before no this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes set forth, including the release and waiver of their right of homestead.

Given under my band and seal this day of day of 3003.

Instrument prepared by: Jos

A. Semerling 3805 N. Lincoln Av.Chi.60613

MAIL TAX BILLS TO



JNOFFICIAL COP

STREET ADDRESS: 3452 NORTH KILBOURN AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-22-311-025-0000

LEGAL DESCRIPTION: LOT 46 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

