

183  
96-9972019-23151380

STATE OF ILLINOIS

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT

96040046

HOUSEHOLD FINANCE CORPORATION III

Plaintiff,

CASE NO. 96AR 00670

FILED

MAY 22 2001

v.

TARIQ SHAIKH

Defendant.

*[Signature]*  
CIRCUIT CLERK

SATISFACTION RELEASE OF JUDGMENT

FREEDMAN ANSELMO LINDBERG AND RAPPE, legal representative having received full satisfaction and payment, release the judgment entered against the defendant(s) TARIQ SHAIKH on November 13, 1996, for \$19,576.64 and costs and to release memorandum of judgment lien recorded on 12/27/96 in Cook County as Docket No. 96974478.

NOTICE

Dated: May 4, 2001

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

FREEDMAN ANSELMO LINDBERG AND RAPPE  
Louis S. Freedman

Approved:

*[Signature]*  
One of the Attorneys for Plaintiff

ORDER

This matter coming on to be heard on the Court's own motion: the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date: \_\_\_\_\_

ENTERED: \_\_\_\_\_

MICHAEL J. FRITZ

JUDGE

For the protection of the owner, this release shall also be filed with the Recorder of deeds or the Registrar of Titles in whose office the lien was filed.

Louis S. Freedman, Attorney for Plaintiff  
FREEDMAN ANSELMO LINDBERG AND RAPPE  
P.O. Box 3107  
Naperville, IL 60566-7107



Doc#: 0332142271  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 01:57 PM Pg: 1 of 2

BOX 333-CTI

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 HG9972019 LPA  
**STREET ADDRESS:** 1199 S BARRINGTON RD  
**CITY:** BARRINGTON **COUNTY:** COOK  
**TAX NUMBER:** 01-12-104-003-0000

**LEGAL DESCRIPTION:**

LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, (EXCEPT PARCEL OF LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 27, 1925 AS DOCUMENT 8924976 AND RECORDED SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office