WARRANTY DEED

UNOFFICIAL COPY

THE GRANTORS, TARIQ A. SHAIKH and FARHAT SHAIKH, of the City of Barrington, County of Cook and State of Illinois, for and in consideration of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, CONVEY AND WAR-RANT to JANUSZ PIOTROWSKI and JOANNA POBUDKIEWICZ, GRANT-EES, not as Joint Tenants or as Tenants in Common, but as Tenants by the Entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit.

Doc#: 0332142272 Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds
Date: 11/17/2003 01:58 PM Pg: 1 of 4

See Attached Legal Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as Joint Tenants nor as Tenants in Common, but as Tenants by the Entirety forever.

Permanent Real Estate Index Number(s): 01-12-104 003-0000

Address of Real Estate: 1199 South Barrington Road, Barrington, Illinois 60010

Dated: September 9, 2003.	Dated. September 10, 2003.
Dun hul	Furthet Shankh
TARIQ A. SHAIKH	FARHAT SHA!KH

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TARIQ A. SHAIKH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and valver of the right of homestead.

A Company of the Comp	
Given under my hand and official sea, this 9th day of	f September, 2003.
Commission expires RICHARD SEAL " Notary Public SWEAL"	
Commission expires	Shall Aug 1
Commission expires Motary Public, State of Illinois This instrument was prepared by: Ira I. Silverstein, 11 70 2004 MAIL TO:	The carry the a
CXPITES Jan Willingis	Notary Public
This instrument was prepared by: Ira I. Silverstein 117 W Wa	shington, Chicago, Illinois 60602
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
TANUSZ PIOTROWSKI (
1199 SOUTH BARRINGTON Rd.	
BALKINGTON, 12 600/0	
36690	ודיו פפס עמו
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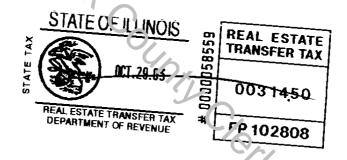
LEGAL DESCRIPTION

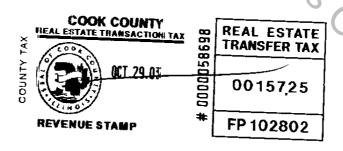
LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, (EXCEPT PARCEL OF LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 27, 1925 AS DOCUMENT 8924976 AND RECORDED SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS.

Permanent Tax Index Number: 01-12-104-003-0000

Commonly Known As:

1199 South Barrington Road Barrington, Illinois 60010





0332142272 Page: 3 of 4

UNOFFICIAL COPY

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FARHAT SHAIKH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of September, 2003.

Notes Palat

Commission expires

Notary Public

MARY CATHERING Commonded to the Mary Public States of the Same Age of the Same

0332142272 Page: 4 of 4

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 HG9972019 LPA STREET ADDRESS: 1199 S BARRINGTON RD

CITY: BARRINGTON COUNTY: COOK

TAX NUMBER: 01-12-104-003-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, (EXCEPT PARCEL OF 1 AND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD MENT.

OF COOK COUNTY CLOSELY'S OFFICE PRINCIPAL MERIDIAN RF CRDED MAY 27, 1925 AS DOCUMENT 8924976 AND RECORDED SEPTEMBER 15, 1925 AS POCUMENT 9035003, IN COOK COUNTY, ILLINOIS.

LEGALD 1CC 09/10/03