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Doc#: 0332144049

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2003 09:33 AM Pg: 1 of 2

ILLINOIS

Mortgage # 465674-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SHIRLEE ROMANEK

ann Montisenate

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 26TH day of DECEMBER 2011, calling for \$565,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0020026119, to the premises therein described as follows, to-wit:

655 LEE ROAD NORTHBROOK IL 6006

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMP/INY, INC. has caused its officers to execute this Release and its corporate

EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

VICE FRESIDENT

ATTEST: Velma George, Assi

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 18TH day of NOVEMBER,

This form was prepared by:

∕María∕J. Zetes, Esq. 5 East 42nd Street New York, NY 10017

JENNIFER R. CAMPANELLA Notary Public, State Of New York
No. 01CA6071392 Qualified In Kings County

Commission Expires March 18, 2008

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FFICIA CITY: NORTHBROOK

TAX NUMBER: 04-02-301-016-0000 and 04-02-301-017-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SOUTH WEST 1/4, 804.9 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 154.04 FEET; THENCE NORTH 9 DEGREES 59 MINUTES WEST 137.89 FEET; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTH WEST 1/4, 130.13 FEET TO SAID WEST LINE; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH WEST 1/4, 135.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MURIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SCUIH WEST 1/4, 940.7 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE EAST AT RIGHT ANCLES TO SAID WEST LINE 130.13 FEET; THENCE NORTH 9 DEGREES 59 MINUTES WEST 120.49 FEET TO A POINT OF CURVE; THENCE NORTH WEST ALONG A CURVED LINE OF 50 FEET RADIUS CONVEX NORTH E STERLY 64.29 FEET AS MEASURED ALONG THE CHORD OF SAID CURVE TO A POINT OF TANGENCY; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTH WEST 1/4, 60 FEET TO SAID WEST LINE: THENCE SOUTH ALONG SAID WEST LINE 160 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE O. NORTHBROOK, ALL IN COOK COUNTY, ILLINOIS. County Clerk's Office