

UNOFFICIAL COPY



Doc#: 0332145093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 10:05 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7016424033 Service#: 2486851RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TARA M. LYNCH, A SPINSTER

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Mortgage Dated: DECEMBER 21, 1993

Recorded on: DECEMBER 28, 1993

as Instrument No. 93-069438 in Book No. --- at Page No. ---

Property Address: 2510 NORTH WAYNE AVENUE, #210, CHICAGO, IL 60614

County of COOK, State of ILLINOIS

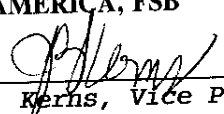
PIN# 14-29-314-048-1027

Legal Description: UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-175306, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 15, 2003

HOME SAVINGS OF AMERICA, FSB

By:


J.B. Kerns, Vice President

S
P
M
C

UNOFFICIAL COPY

Loan#: 7016424033

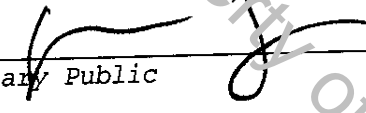
Srv#: 2486851RL1

Page 2

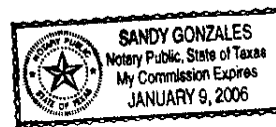
State of TEXAS }
County of BEXAR } ss.

On **SEPTEMBER 15, 2003**, before me, the undersigned officer, personally appeared **J.B. Kerns, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON

Property of Cook County Clerk's Office