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Doc#: 0332147080

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/17/2003 07:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000209501272005N

KNOW AT L MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one foliar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DANIEL HARVEY

Property

3520 N LAKE SHORE DR # 7N.

P.I.N. 14-21-112-012-1091

Address....:

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or domaid whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/02/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2299 of Official Records Page 0387 as Document Number 0021121828, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Fur eu g Corporation)

Sheila Martinez

Assistant Secretary

0332147080 Page: 2 of 3

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STATE OF CALIFORN'A

COUNTY OF LOS ANGELES

I, Gloria Aceves a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sheila Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered we said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of Septeraber, 2003.

GLORIA ACEVES
COMM. #1402903
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAR. 1, 2007

Obria Aceves, No. 2. 7) ublic Commission expires 05/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL HARVEY

3520 N LAKE SHORE DR APT 7N

CHICAGO, IL 60657

Prepared By: Cynthia Jorge

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

0332147080 Page: 3 of 3

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UNIT NUMBER 7N BOTH INCLUSIVE, STUDIO I AND STUDIO II IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDELY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACAFD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM S. L. JINTER.

OF COOK COUNTY CLOSELY & OFFICE RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.