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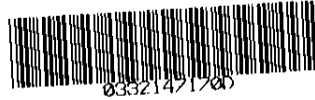
4324664 12

WARRANTY DEED **GIT**

THIS INDENTURE WITNESSETH,

GIT 4324664

That the Grantor, **5948 N. Paulina, L.P.**, an Illinois limited partnership, duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located,



Doc#: **0332147170**
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 11/17/2003 09:22 AM Pg: 1 of 4

THE ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the General Partner of said limited partnership, CONVEYS and WARRANTS to TODD E. MORGANTHALER, the following described real estate, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

COMMONLY KNOWN AS: 5952 N. Paulina, Unit - Garden, Chicago, Illinois 60660

Grantor also hereby Grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant of the unit either waived or failed to exercise the option to purchase the subject unit.


SUBJECT TO: (a) general real estate taxes not due and payable at the time of Closing; (b) the Condominium Property Act of Illinois (the "Act") and the Condominium Ordinance of the Chicago Municipal Code (the "Code"), including all amendments thereto; (c) the Declaration of Condominium and the bylaws of the Condominium Association, including all amendments thereto; (d) applicable zoning and building laws and ordinances; (e) special taxes or assessments for improvements not yet completed and other assessments or installments thereof, including any assessments established by or implied from the Declaration or amendments thereto; (f) public, private and utility easements recorded at any time prior to Closing; (g) covenants, conditions, restrictions, agreements, building lines and encroachments of record which do not impair Purchaser's use of the Purchased Unit as a condominium residence and which do not provide for forfeiture or reversion in the event of a breach; (h) acts done or suffered by Grantee or anyone claiming through Grantee; (i) utility easements, whether recorded or unrecorded; and (j) liens and other matters of title over which Greater Illinois Title Insurance Company is willing to insure over without cost to Grantee.

Permanent Real Estate Index Number: 14-06-401-023-0000, underlying

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this 6th day of November, 2003.

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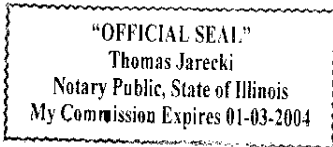
5948 N. Paulina, L.P.,
an Illinois limited partnership
By: Woodstone Equities, Inc., an
Illinois corporation, its general partner

By: 
Michael Harris
Its: President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Harris, as President of Woodstone Equities, Inc., an Illinois corporation, the general partner of 5948 N. Paulina, L.P., an Illinois limited liability company, Declarant herein, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 6 day of November, 2003.




Notary Public
My commission expires: 1-3-04

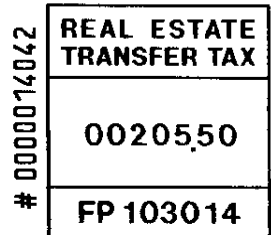
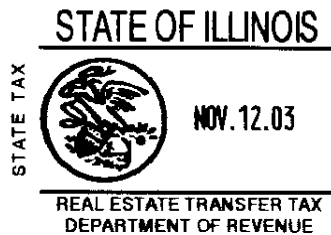
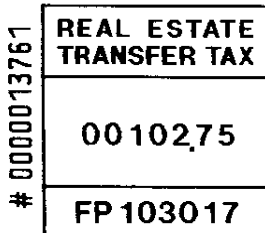
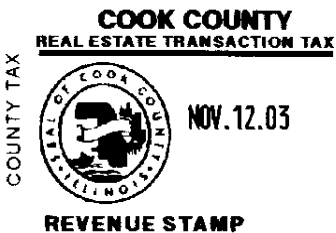
After Recording Mail to:

PIA Johnson, Esq
8 East Alton
Chicago IL 60611

Send Subsequent Tax Bills to:

Todd E. Morgenthauf
5952 N. Paulina, Garden
Chicago IL 60660

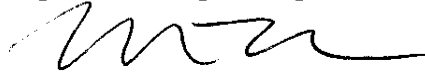
This Instrument was Prepared by: Michael S. Friman, Esq.,
Whose Address is: 1669 N. Milwaukee Avenue, Chicago, Illinois 60647



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5948 N. Paulina, L.P.,
an Illinois limited partnership

By: Woodstone Equities, Inc., an Illinois
corporation, its general partner

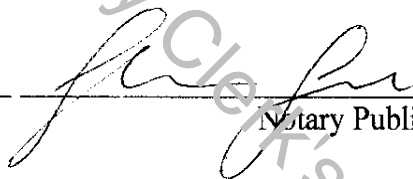
By: 
Michael Harris
Its: President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Harris, as President of Woodstone Equities, Inc., an Illinois corporation, the general partner of 5948 N. Paulina, L.P., is personally known to me to be the same person whose name are subscribed to on the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal on November 6, 2003.

"OFFICIAL SEAL"
Thomas Jarecki
Notary Public, State of Illinois
My Commission Expires 01-03-2004


Notary Public

CITY OF CHICAGO
CITY TAX
NOV. 12.03
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE
0000007048
REAL ESTATE TRANSFER TAX
0154125
FP 103018

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ORDER NO.: 1301 - 004324664
ESCROW NO.: 1301 - 004324664

1

STREET ADDRESS: 5948-52 NORTH PAULINA GARDEN UNIT
CITY: CHICAGO ZIP CODE: 60660 COUNTY: COOK
TAX NUMBER: 14-06-401-023-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 5952-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAULINA RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319845095, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.