

UNOFFICIAL COPY



Doc#: 0332147307
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/17/2003 02:28 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0002013019 LPS #: 2230620 Bin #: 102103_12



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First Union National Bank, Trustee under the trust agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass-through Certificates Series 2000-BC2 hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 8/26/1999 made and executed by LEO GRIFFIN SR AND PARALEE GRIFFIN, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$81000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/1/1999 as Instrument #: 99836304 in Book: 7437 on Page: 0210 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-29-213-035

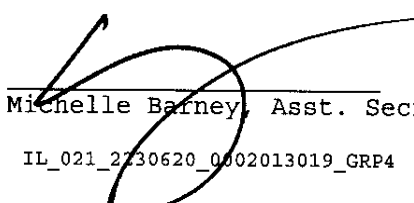
Property Address: 7228S PEORIA STREET, CHICAGO, IL 60621.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 23, 2003.

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First Union National Bank, Trustee under the trust agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass-through Certificates Series 2000-BC2 as Mortgagee

BY


Michelle Barney, Asst. Secretary

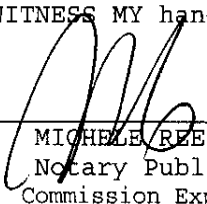
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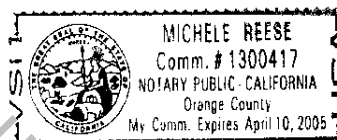
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STATE OF CA
COUNTY OF ORANGE

ON October 23, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public
Commission Expires: 4/10/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100099400020130193) 632 0701
10/23/2003

11/12/2003
B

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EXHIBIT A

Loan#: 0002013019 LPS#: 2230620 Bin #: 102103_12



**LOT 407 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH
149 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office