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Recording Requested By:
ASSIGNMENT PREP-JANIE FLORES

When Recorded Return To:

JANIE FLORES AURORA LOAN SERVICES INC 601 5TH AVE SCOTTSBLUFF, NE 69363Doc#: 0332148077

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 11:51 AM Pg: 1 of 2

COFPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0106347909 "EPPS" AURO01

INVESTOR'S LOAN NO:

01063 (79)9 64194830 (0

OLD SERVICING #:

Date of Assignment: 10/20/2003

Assignor: U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT

at 409 3RD STREET, S.W., WASHING For, DC 20416

Assignee: AURORA LOAN SERVICES INC. at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361

Executed By: GEORGIA EPPS, A SINGLE PERSON TO: U.S. SMALL BUSINESS ADMINISTRATION

Mortgage Dated 04/18/1994 and Recorded 04/13/1994 as Instrument/Document No. 94344417 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-15-204-025

Property Address: 619 EAST 103RD PLACE, CHICACO, II 60628

Legal:

Lot 1351 in Frederick H Bartletts Greater Chicago Subdivision Number 2, a Subdivision of that part of the North (/ of the Northeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, lying West and adjoining Illinois Central Railroad in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note") said Note having an original principal sum of \$20,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JMF/20031020/0007 GENERIC COOK IL BAT: 58251 KAMOR

TL

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1700

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Page 2 Corporate Assignment of Mortgage

U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY

OF THE U.S. GOVERNMENT October 20, 2003

YVONNE STICH, ATTORNEY-IN-FACT

STATE OF Nebraska COUNTY OF Scotts Bluff

ON October 20, 2003, before me, JOANN REIN, a Notary Public in and for the County of Cotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, AS ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within inscrument and acknowledged to me that he/she/they executed the same in his/her/their athorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 12/27/2004

GENERAL NOTARY-State of Nebraska **JOANN REIN** My Comm. Exp. Dec. 27, 2004

Met, College C (This area for notarial seal) Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 09361, (308)220-2315

JMF/20031020/0007 GENERIC COOK IL BAT: 58251/0106347909 KAMOR