

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0332148005  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 10:35 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
FRANK J. SLABINAK and ANN SLABINAK, his wife,

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD SLABINAK and PAULA SLABINAK, his wife, 1242 Alina Terrace, LaGrange Park, IL  
(NAME and ADDRESS) 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_  
they may have acquired in, through or by a certain mortgage, bearing date the 30th day of June, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92482026, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 2, IN BLOCK 6, IN MARES, WHITE AND COMPANY'S ADDITION TO LAGRANGE PARK SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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# UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Notary Public's Office

Permanent Real Estate Index Number(s): 15-27-322-014-0000

Address(es) of premises: 1242 Alima Terrace, LaGrange Park, IL 60525

Witness their hand s and seal s, this 5th day of NOVEMBER ~~XX~~ 2003

Frank J. Slabinak (SEAL)

Ann Slabinak (SEAL)

This instrument was prepared by PAUL J. SKRYD

(NAME)

8933 W. Cermak Road, North Riverside, IL 60546

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, JEANNINE P. CROSSIN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. SLABINAK and

ANN SLABINAK

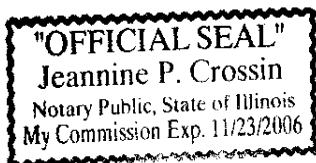
\_\_\_\_\_ , personally known to me to be the same person s whose name s

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the y as such

\_\_\_\_\_ have \_\_\_\_\_ signed, sealed and delivered the said instrument as their free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of NOVEMBER ~~Y~~ 2003.



Jeannine P. Crossin  
Notary Public  
Commission expires 11/23/06