UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH



Doc#: 0332149108

Eugene "Gene" Moore Fee: \$26,00

Cook County Recorder of Deeds

Date: 11/17/2003 01:46 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70138764

THE PROPERTY IS LOCATED.

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Donald S. Kownacki, A Single Person 707 Parkside Circle, Streamwood, IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, pearing date the 8th day of May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010427241, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 599 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION OF SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRT PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT NO. 17389928 AND FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO.LR1831943, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or apperating. Permanent Real Estate Index Number(s): 06-23-400-018-0000 Witness hands and seals, November 6, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 6, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

DONALD S KOWNACKI 707 PARKSIDE CIRCLE STREAMWOOD, IL 60107 Alba L. Lopez, Notary Public

"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008