UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0332149114

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/17/2003 01:46 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 1210000486

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Joanne M. Darmofal

10 E. Lillian Avenue, Arlington Heights, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of November, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>96911786</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-20-100-028-1054 Witness hands and seals, November 7, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 7, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein 82t forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public

Please mail recorded document to:

Joanne M. Darmofal c/o Mark Edelstein 3825 West Montrose Chicago, IL 60618 "OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

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A.L.T.A. COMMITMENT

SCHEDULE A

FILE: LAK-1560

Parcel 1: Unit 10-2B in Country Club Condominium as delineated on a Plat of Survey of the following described real estate: That part of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 42 North, Range 11 East of the Third Principal Meridian, commencing at a point in the North line of the West 1/2 of the Northwest 1/4 of said Section 20, which is 276.2 feet West of the Northeast corner of the West 1/2 of the Northwest 1/4 and running thence West along the said North line 250 feet; thence South on a line parallel with the East line of the West 1/2 of the said Northwest 1/4 a distance of 527 feet; thence East on a line parallel with the said North line of 250 feet and thence North on a line parallel with said East line 527 feet to the point of beginning (except that portion thereof lying Northerly of the following described line: Beginning in the West line of said West 250 feet 144.50 feet South of the North line of said Northwest Watas measured on the West line of said West 250 feet) and extending to the East line of said West 250 feet 145.10 feet South of the North line of said Northwest 1/4 (as measured on the East line of said West 250 feet); excepting therefrom that part of existing right of way of Palatine Road heretofore conveyed to the County of Cook County, in Cook County, Illinois.

Parcel 2: Lot A and Lot B in Arlington Highland, being a Subdivision of parts of Sections 19 and 20, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "D" to Declaration of Condominium Inade by Boulevard Bank National Association, as Trustee under Trust Agreement dated March 22, 1993 and known as Trust Number 9615, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 93702867; together with its undivided percentage interest in said parcels (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey, in Cook County, Illinois. The Clark's Office

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