

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

Doc#: 0332150051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 07:58 AM Pg: 1 of 3

Property of Cook County Clerk's Office



### Satisfaction

LOAN SERVICING CENTER #:0003877891 "HANSON" Lender ID:S50/400047280 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for Home Equity Asset Trust Series 2002-4, by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAWN L HANSON F/K A DAWN L ADAMS AND STEVEN M HANSON  
Original Mortgagee: FREMONT INVESTMENT & LOAN  
Dated: 06/19/2002 Recorded: 06/28/2002 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020718169, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-23-210-020-0000

Property Address: 420 HILLSIDE CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee for Home Equity Asset Trust Series 2002-4, by Fairbanks Capital Corp.  
as Attorney in Fact  
On October 27th, 2003

By:   
V. SMITH, Assistant Vice-President

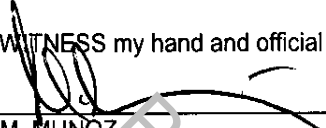
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Satisfaction Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

On October 27th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. MUNOZ  
Notary Expires: 03/27/2005 #DD013018

**M. MUNOZ**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD013018  
EXPIRES 3/27/2005  
BONDED THRU 1-888-NOTARY

(This area for notarial seal)

Prepared By: Francesca Rose, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55

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Exhibit A

LOT 1129 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 43 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT NUMBER 1931799.

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Cook County Clerk's Office