

UNOFFICIAL COPY

Prepared by and return to:

ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462 EX2290



Doc#: 0332150105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 08:17 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTONIO ARROYO ALMALIA ARROYO

to ALTA MORTGAGE CORPORATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated May 10th,
2002, calling for the original principal sum of _____

TWO HUNDRED NINETY TWO THOUSAND DOLLARS AND 00/100
dollars (\$292,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020579004 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 2555 WEST MOFFAT STREET, UNIT C, CHICAGO, ILLINOIS
PARCEL # 13-36-415-031

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of October, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By 
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANTONIO ARROYO
0295005236

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295005236
Name: ANTONIO ARROYO
Payoff Date: 09/17/2003
Employee ID: 1978

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

The South 19.20 feet of the North 63.69 feet of the East 52.0 feet of the following 5
Parcels taken as a tract:

Parcel 1: Lot 32 (except the East 16.00 feet thereof) and Lots 33, 34, 35 and 36 in
Dymond's Subdivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East
1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third
Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 125.00 feet of the West 125.00 of Block 3 in Johnston's Subdivision
of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of
the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: The vacated alley lying South of and adjoining Lots 32 to 36 (except the East
16.00 feet of said Lot 32) in Dymond's Subdivision of the West 1/2 of Block 3 of the
Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40
North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: Lots 37 to 43, inclusive, in Dymond's Subdivision of the West 1/2 of Block 3 of
the Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township
40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 5: Lot 37, together with the South 1/2 of vacated alley lying North and adjoining
said Lot 37 in Miss Daniel's Subdivision of the East 1/2 of Block 3 in Johnston's
Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range
13, East of the Third Principal Meridian, in Cook County, Illinois.

Cook County Clerk's Office