

# UNOFFICIAL COPY

PREPARED BY: Mail to:

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622



Doc#: 0332150243  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/17/2003 12:29 PM Pg: 1 of 2

NS7 2167

*Cook*

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7873-9

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MYKOLA CHERKAS AND IRYKA BUDNIAK, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **13TH** day of **DECEMBER**, A.D. ~~19~~ **2001** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020084143**, and a certain Assignment of Rents dated the **13TH** day of **DECEMBER**, 19 **2001** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020084143**, to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of **PROSPECTS HEIGHTS** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **6TH** day of **SEPTEMBER** A.D., 2002

ATTEST:

\_\_\_\_\_  
**IRENE S. SUBOTA** Ass't Secretary

By   
\_\_\_\_\_  
**JULIAN E. KULAS** President

STATE OF ILLINOIS

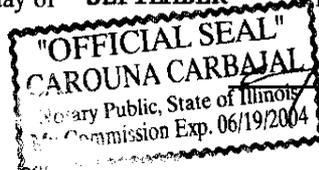
COUNTY OF COOK

I, Carolina Carbajal  
Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **6TH** day of **SEPTEMBER** A.D. 2002



\_\_\_\_\_  
Notary Public

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**LEGAL DESCRIPTION:**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 171-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER TO AS PARCEL): PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING SITUATED IN WHEELING TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NUMBER 3 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24678 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21840377 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN# 03-24-102-013-1283

PROPERTY ADDRESS: 1534 QUAKER LANE  
PROSPECT HTS., IL 60070