UNOFFICIAL COPY

Doc#: 0332102175

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/17/2003 03:40 PM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Accorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Service#: 2426773RL1 Loan#: 0617117668



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALEXANDER A LAPSON AND A'N LAPSON, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: NOVEMBER 14, 2002 Recorded on: NOVEMBER 21, 2002

as Instrument No. 0021291496 in Book No. 9575 at Page

Property Address: 4220 W SUFFIELD CT, SKOKIE IL 60076

County of COOK, State of ILLINOIS

PIN# 10-15-419-049-0000

Legal Description: THE EAST 13 FEET OF LOT 32, ALL OF LOT 33, ANT THE WEST 11 FEET OF LOT 34 IN BLOCK 1 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 5 7,8 AND 9 IN THE SUBDIVISION OF THE WEST 40 ACRES OF THE WEST 1/2 OF THE SOUTHEASY 1/4 OF SECTION 15, ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2003

WASHINGTON MUTUAL BANK, FA

& Attesting Asst Secty

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COMM. #1338134 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

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State of **CALIFORNIA** County of ORANGE

On AUGUST 25, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M.

Ans 1705, PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92705, IRENE TORRES