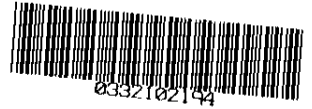


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0332102194

Doc#: 0332102194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/17/2003 04:05 PM Pg: 1 of 2

RECORD

PREPARED BY:
Universal Financial Group, Inc.

RECORD AND RETURN TO
Universal Financial Group, Inc.,
7804 W. College Drive, Unit 3N
Palos Heights, IL 60463

103604
T-999

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/13/02 and executed by JOHN WOOD and TRACI WOOD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0020655295
COOK County Records, State of
Please see attached description.

*Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

TAX ID #: 32-06-217-022
COMMONLY KNOWN AS: 18536 ASHLAND AVENUE, HOMEWOOD, IL 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: Edwin A. Gaussein

Title: Edwin A Gaussein, President

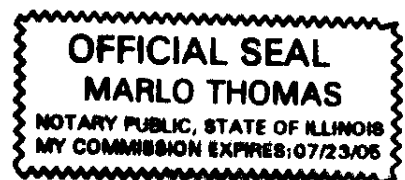
By: _____

Title _____

Witness: _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
Edwin A. Gaussein, Secretary
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 13 day of May, 2002
Notary Public Marlo Thomas
COOK County, ILLINOIS
My Commission Expires 11/23/05
UFGI 840

This area for official notary seal



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SN
M
K.

UNOFFICIAL COPY

10-MAY-2002 13:34

Gold-Fax Message

Page 4/6

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 HX6262778 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 27 IN BLOCK 5 IN SOUTHGATE BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.