

# UNOFFICIAL COPY



Doc#: 0332102260  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/17/2003 05:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**KRISTINE COTE**  
8205 S LARAMIE AVE  
OAK LAWN, IL 60459

Loan No. 522277904 D33

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8205 S LARAMIE AVE, OAK LAWN**  
Permanent Tax No.: **19332150020000**

from the lien of a certain mortgage made and executed by **KRISTINE COTE AKA KRISTINE R. COTE, A SINGLE WOMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION ) on **November 21, 2001**, and recorded in Document No. **0011161945**, Book **9465**, Page **0054**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 3, 2003**.

CORPORATE SEAL



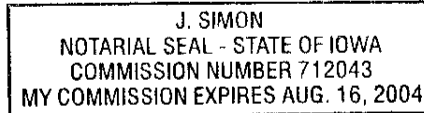
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

By: \_\_\_\_\_  
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **September 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-08-21

MIN: 100037505222779046 MERS Telephone: 1-888-679-6377

(Notary's Seal)

5y  
2pgs  
S.  
my  
JK

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Loan No. 522277904

## EXHIBIT A

LOT 12 IN BLOCK 6 IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 19-33-215-002.

Property of Cook County Clerk's Office